

**The Heritage School North Campus**  
**Booklist 2025-26**  
**Class – LKG**

| <b><u>S.No</u></b> | <b><u>Subject</u></b> | <b><u>Name of the Book</u></b>               | <b><u>Author</u></b> | <b><u>Publication</u></b> |
|--------------------|-----------------------|--|----------------------|---------------------------|
| 1.                 | English Reader        | English Alphabet                             | Neelam               | Eklavya Learners          |
| 2.                 | English Writing       | Learn How to Write Capital and Small letters | Nitisha Bhandari     | Eklavya Learners          |
| 3.                 | English Recitation    | My Rhyme Time -A                             | -                    | Ever Onward               |
| 4.                 | Hindi Reader          | अक्षर परिचय                                  | -                    | Eklavya Learners          |
| 5.                 | Hindi Writing         | अक्षर लेखन परिचय                             | Anuradha Sharma      | Eklavya Learners          |
| 6.                 | Hindi Recitation      | रिमझिम बाल गीत                               | Himani               | Himani Publishing House   |
| 7.                 | Mathematics           | Numbers 1 to 50                              | Neelam               | Eklavya Learners          |
| 8.                 | EVS                   | Tell Me What Picture Book 2                  | Arti Hashia          | Eklavya Learners          |
| 9.                 | Art and Craft         | Creativity and Beyond (B)                    | Sonia Tuli           | Blue Print Education      |

**The Heritage School North Campus**  
**Stationery List 2025-26**  
**Class – LKG**

| <b><u>S.No.</u></b> | <b><u>Items</u></b> | <b><u>Type</u></b>   | <b><u>Quantity</u></b> |
|---------------------|---------------------|--|------------------------|
| 1.                  | English             | 4 Lined Notebook   | 1                      |
| 2.                  | Hindi               | 5 Lined Notebook   | 1                      |
| 3.                  | Maths               | Medium Size Block  | 1                      |
| 4.                  | Art/Craft           | Drawing File (Plain)   | 1                      |
| 5.                  | Stationery          | 1 Box of Crayons<br>Pencils and Erasers<br>1 Box of Modeling Clay - 6 Colours<br>1 Packet of Bright Coloured Sheets for activities (A4 size) |                        |

**The Heritage School North Campus**  
**Booklist 2025-26**  
**Class – UKG**

| <b><u>S.No.</u></b> | <b><u>Subject</u></b>    | <b><u>Name of the Book</u></b>      | <b><u>Author</u></b> | <b><u>Publication</u></b>       |
|---------------------|--------------------------|-------------------------------------|----------------------|---------------------------------|
| 1.                  | English Reader           | My Book of Phonics<br>A Phono Drill | Vinita Kumar         | Cordova EDU Solutions Pvt. Ltd. |
| 2.                  | English Writing          | Graded Handwriting                  | Shukla Haladar       | Amity University Press          |
| 3.                  | English Rhymes           | Together with Rhymes (B)            | Rachna Sagar         | Rachna Sagar                    |
| 4.                  | Hindi Reader             | Swar Gyan                           | -                    | Book Magic                      |
| 5.                  | Hindi Writing            | Rangoli Sulekh Abhyas (B)           | Dr. Richa Sood       | New Saraswati(India) Pvt Ltd    |
| 6.                  | Hindi Rhymes             | Magic World Bal Geet-2              | -                    | Book Magic                      |
| 7.                  | Mathematics              | Busy Bees PreSchool Book(B)         | Nida Fatima          | Acevision Publisher Pvt. Ltd    |
| 8.                  | Environmental<br>Studies | Tell Me What-Picture Book (3)       | Arti Hashia          | Eklavya Learners                |
| 9.                  | Art and Craft            | Creativity and Beyond – C           | Sonia Tuli           | Blue PrintEducation             |

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| <b><u>S.No</u></b> | <b><u>Items</u></b> | <b><u>Type</u></b>   | <b><u>Quantity</u></b> |
|--------------------|---------------------|--|------------------------|
| 1.                 | English             | Four Lined Notebook  | 2                      |
| 2.                 | Hindi               | Five Lined Notebook  | 2                      |
| 3.                 | Maths               | Medium Block   | 2                      |
| 4.                 | E.V.S               | Inter-Leaf (Four Lined)  | 1                      |
| 5.                 | Art and Craft       | Plain Drawing File   | 1                      |
| 6.                 | Stationery          | 1 Box of Wax Crayon<br>Pencils and Erasers<br>1 Packet of Bright Coloured Sheets for activities (A4 size)<br>1 Box of Modeling Clay- 6 colours |                        |

**The Heritage School North Campus**  
**Booklist 2025-26**  
**Class – 1**

| <b><u>S.No.</u></b> | <b><u>Subject</u></b> | <b><u>Name of the Book</u></b>                         | <b><u>Author</u></b>                      | <b><u>Publication</u></b>               |
|---------------------|-----------------------|--|---|---|
| 1.                  | English Literature    | Jasper English Course Book - 1                         | Jyotika Gill, Alice Velangani<br>Joseph   | Blackie Elt Books S.Chand<br>Publishing |
| 2.                  | English Grammar       | Vibrant Grammar with Composition - 1                   | Kiran Khanna                              | Srijan Publishers P. Ltd.               |
| 3.                  | English Writing       | Graded Handwriting Book – 1                            | Shukla Haldar                             | Amity University Press                  |
| 4.                  | Hindi Reader          | Pavni Hindi Pathyapustak-1                             | Dr. Avnish Kumar `Akela`<br>Kusum Agarwal | Blueprint Education                     |
| 5.                  | Hindi Writing         | Hindi Sulekh Pustika Part - 1                          | -   | Green Earth                             |
| 6.                  | Hindi Recitation      | Nache More-1 (Busy Bee Series)                         | Himani Publishing House                   | Lumos Publishing                        |
| 7.                  | Mathematics           | Mathematics Buzz-1                                     | -   | Rachna Sagar                            |
| 8.                  | EVS                   | My Wonderful Book of SST Part - 1                      | Vinita Kumar                              | Cordava Publication Pvt. Ltd.           |
| 9.                  | General<br>Knowledge  | The Knowledge Coach- With Life Skills<br>and Reasoning | Purba Gupta                               | Blueprint Education                     |
| 10.                 | Art and Craft         | Creativity & Beyond-1                                  | Sonia Tuli                                | Blue print Education                    |
| 11.                 | Value Education       | Leap to Gain - 1                                       | Ms Geetanjali Kumar,<br>Ms Usha Anand     | Blueprint Education                     |
| 12.                 | Computer              | Touchpad-1   | Bhawna Sharma                             | Orange Education Pvt ltd                |

**The Heritage School North Campus**  
**Stationery List 2025-26**  
**Class – I**

| <b><u>S. No.</u></b> | <b><u>Items</u></b> | <b><u>Type</u></b>  | <b><u>Quantity</u></b> |
|----------------------|---------------------|---|------------------------|
| 1.                   | English             | Eng Lang - 1 Four lined<br>Eng Lit - 1 Four lined   | 2                      |
| 2.                   | Hindi               | Hindi Lang – 1 Five lined<br>Hindi Lit – 1 Five lined   | 2                      |
| 3.                   | Maths               | Medium size blocks  | 1                      |
| 4.                   | E.V.S.              | Interleaf ( Four lined)   | 1                      |
| 5.                   | Art                 | Plain File  | 1                      |
| 6.                   | Stationery          | 1 Box of Wax Crayons, 1 Box Colour Pencils,<br>Pencils and Erasers<br>1 Packet of Bright Coloured Sheets for activities (A4 size)<br>1 Box of modeling clay – 6 colours |                        |

**The Heritage School North Campus**  
**Booklist 2025-26**  
**Class – II**

| <b><u>S.No.</u></b> | <b><u>Subject</u></b> | <b><u>Name of the Book</u></b>                      | <b><u>Author</u></b>                     | <b><u>Publication</u></b>            |
|---------------------|-----------------------|---|--|--------------------------------------|
| 1.                  | English Literature    | Jasper English Course Book - 2                      | Jyotika Gill, Alice Velangani Joseph     | Blackie Elt Books S.Chand Publishing |
| 2.                  | English Language      | Vibrant Grammar with Composition - 2                | Kiran Khanna                             | Srijan Publishers P. Ltd.            |
| 3.                  | English Writing       | Graded Handwriting Book - 2                         | Shukla Haldar                            | Amity University Press               |
| 4.                  | Hindi Literature      | Pavni Hindi Pathyapustak-2                          | Dr. Avnish Kumar Akela'<br>Kusum Agarwal | Blueprint Education                  |
| 5.                  | Hindi Language        | Vyakran Pushp-2                                     | DR Promita ChopraDr<br>Avinash Kumar     | Blueprint Education                  |
| 6.                  | Hindi Writing         | Hindi Sulekh Bhaag- 2                               | -  | Green Earth                          |
| 7.                  | Mathematics           | Mathematics Buzz-2                                  | Rita Ogra                                | Rachna Sagar                         |
| 8.                  | Science               | Galaxy – A Course in Science – 2                    | Dr. Sanaya Nariman                       | Indiannica Learning Pvt. Ltd.        |
| 9.                  | Social Studies        | My Wonderful Book of SST<br>Part - 2                | Vinita Kumar                             | Cordava Publication Pvt.             |
| 10.                 | Computers             | Touchpad-2  | Bhawna Sharma                            | Orange Education Pvt. Ltd            |
| 11.                 | General Knowledge     | The Knowledge Coach- With Life Skills and Reasoning | Purba Gupta                              | Blueprint Education                  |
| 12.                 | Art and Craft         | Creativity and Beyond-2                             | Sonia Tuli                               | Blueprint Education                  |
| 13.                 | Value Education       | Leap to Gain - 2                                    | Ms Geetanjali Kumar,<br>Ms Usha Anand    | Blueprint Education                  |

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**Stationery List 2025-26**  
**Class – II**

| <b><u>S. No.</u></b> | <b><u>Items</u></b> | <b><u>Type</u></b>   | <b><u>Quantity</u></b> |
|----------------------|---------------------|--|------------------------|
| 1.                   | English             | Eng Lang – 1 Four Lined<br>Eng Lit – 1 Four Lined                                  | 2                      |
| 2.                   | Hindi               | Hindi Lang – 1 Two Lined<br>Hindi Lit – 1 Two Lined                                | 2                      |
| 3.                   | Maths               | Class Work – 1 Small Blocks<br>Home Work – 1 Small Blocks                          | 2                      |
| 4.                   | Science             | Interleaf Four Lined   | 1                      |
| 5.                   | S.S.T               | Interleaf Four Lined   | 1                      |
| 6.                   | Computers           | Interleaf Four Lined   | 1                      |
| 7.                   | G.K.                | Thin Four Lined  | 1                      |
| 8.                   | Stationery          | Box of Wax Crayons   | 1                      |
| 9.                   | Stationery          | Box of Colour Pencils  | 1                      |
| 10.                  | Stationery          | 1 Packet of Bright Coloured Sheets for activities (A4 size)<br>Erasers and Pencils | 1                      |
| 11.                  | Art File            | Plain File   | 1                      |



**The Heritage School North Campus**  
**Booklist 2025-26**  
**Class – III**

| <b><u>S.No.</u></b> | <b><u>Subject</u></b> | <b><u>Name of the Book</u></b>                         | <b><u>Author</u></b>                      | <b><u>Publication</u></b>               |
|---------------------|-----------------------|--|---|---|
| 1.                  | English Literature    | Jasper English Course Book - 3                         | Jyotika Gill, Alice Velangani<br>Joseph   | Blackie Elt Books S.Chand<br>Publishing |
| 2.                  | English Language      | Vibrant Grammar with Composition - 3                   | Kiran Khanna                              | Srijan Publishers P. Ltd.               |
| 3.                  | English Writing       | Graded Handwriting Book - 3                            | Shukla Halder                             | Amity University Press                  |
| 4.                  | Hindi Literature      | Pavni Hindi Pathyapustak-3                             | Dr. Avnish Kumar 'Akela'<br>Kusum Agarwal | Blueprint Education                     |
| 5.                  | Hindi Language        | Vyakran Pushp-3  | Dr Promita ChopraDr Avinash<br>Kumar      | Blue print Education                    |
| 6.                  | Hindi Writing         | Hindi Sulekh Bhaag - 3                                 | -   | Green Earth                             |
| 7.                  | Mathematics           | Mathematics Buzz-3                                     | Dr. Sanaya Nariman                        | Rachna Sagar                            |
| 8.                  | Science               | Galaxy – A Course in Science - 3                       | Dr Sanaya Nariman                         | Indiannica Learning Pvt.<br>Ltd.        |
| 9.                  | Social Studies        | My Wonderful Book of SST Part- 3                       | Vinita Kumar                              | Cordava Publication Pvt.                |
| 10.                 | Computers             | Touchpad-3   | Bhawna Sharma                             | Orange Education Pvt. Ltd               |
| 11.                 | General Knowledge     | The Knowledge Coach- With Life Skills<br>and Reasoning | Purba Gupta                               | Blueprint Education                     |
| 12.                 | Value Education       | Leap to Gain - 3                                       | Ms Geetanjali Kumar,<br>Ms Usha Anand     | Blueprint Education                     |
| 13.                 | Art and Craft         | Creativity and Beyond-3                                | Sonia Tuli                                | Blueprint Education                     |

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**Stationery List 2025-26**  
**Class – III**

| <b><u>S. No.</u></b> | <b><u>Items</u></b> | <b><u>Type</u></b>   | <b><u>Quantity</u></b> |
|----------------------|---------------------|--|------------------------|
| 1.                   | English             | Eng Lang – 1 Four lined<br>Eng Lit – 1 Four lined  | 2                      |
| 2.                   | Hindi               | Hindi Lang – 1 Two Lined<br>Hindi Lit – 1 Two lined  | 2                      |
| 3.                   | Maths               | Class Work – 1 Small Blocks<br>Home Work – 1 Small Blocks  | 2                      |
| 4.                   | Science             | Inter Leaf Four Lined  | 1                      |
| 5.                   | Social Studies      | Inter Leaf Four Lined  | 1                      |
| 6.                   | Computers           | Inter Leaf Four Lined  | 1                      |
| 7.                   | G.K                 | Thin four Lined  | 1                      |
| 8.                   | Stationery          | Pencils And Erasers  | -                      |
| 9.                   | Stationery          | Map – India – Political and Physical – 5<br>World Map- Physical - 5                                  | -                      |
| 10.                  | Stationery          | 1 Packet of Bright Coloured Sheets for activities (A4 size)<br>Each Box Of Crayon and Pencil Colours | 1                      |
| 11.                  | Art File            | Plain File   | 1                      |
| 12.                  | Test Notebook       | 3 in 1 Notebook for Test   | 1                      |

**The Heritage School North Campus**  
**Booklist 2025-26**  
**Class – IV**

| <b><u>S.No.</u></b> | <b><u>Subject</u></b> | <b><u>Name of the Book</u></b>                         | <b><u>Author</u></b>                       | <b><u>Publication</u></b>              |
|---------------------|-----------------------|--|--|--|
| 1.                  | English Literature    | Jasper English Course Book -4                          | Jyotika Gill, Alice Velangani<br>Joseph    | Blackie Elt Books<br>S.ChandPublishing |
| 2.                  | English Language      | Vibrant Grammar with Composition -<br>4                | Kiran Khanna                               | Srijan Publishers P. Ltd.              |
| 3.                  | English Writing       | Graded Handwriting Book - 4                            | Shukla Haldar                              | Amity University Press                 |
| 4.                  | Hindi Literature      | Pavni Hindi Pathyapustak-4                             | Dr. Avnish Kumar `Akela`<br>Kusum Agarwal  | Blueprint Education                    |
| 5.                  | Hindi Language        | Vyakran Pushp-4  | Dr Promita Chopra<br>Dr Avinash Kumar      | Blueprint Education                    |
| 6.                  | Hindi Writing         | Hindi Sulekh Bhaag - 4                                 | -  | Green Earth                            |
| 7.                  | Mathematics           | Mathematics Buzz-4                                     | Mrs Suvira Gulati<br>Mrs Chitra Ramanathan | Rachna Sagar                           |
| 8.                  | Science               | Galaxy – A Course in Science – 4                       | Dr. Sanaya Nariman                         | Indiannica Learning Pvt.Ltd.           |
| 9.                  | Social Studies        | My Wonderful Book of SST Part- 4                       | Vinita Kumar                               | Cordava PublicationPvt.                |
| 10.                 | Map Book              | Active Map Practice Book – 4                           | Subhash Mehra                              | Full Marks Pvt. Ltd.                   |
| 11.                 | Computers             | Touchpad-4   | Bhawna Sharma                              | Orange Education Pvt. Ltd              |
| 12.                 | General Knowledge     | The Knowledge Coach- With Life<br>Skills and Reasoning | Purba Gupta                                | Blueprint Education                    |
| 13.                 | Value Education       | Leap to Gain – 4                                       | Ms Geetanjali Kumar<br>Ms Usha Anand       | Blueprint Education                    |
| 14.                 | Atlas                 | Collins School Atlas                                   | -  | Collins India                          |
| 15.                 | Art and Craft         | Creativity and Beyond-4                                | Sonia Tuli                                 | Blueprint Education                    |

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**Stationery List 2025-26**  
**Class – IV**

| <b><u>S.No.</u></b> | <b><u>Items</u></b> | <b><u>Type</u></b>   | <b><u>Quantity</u></b> |
|---------------------|---------------------|--|------------------------|
| 1.                  | English             | Eng Lang.- Four lined<br>Eng Lit.- Four lined  | 1<br>1                 |
| 2.                  | Hindi               | Hindi Lang.- Two lined<br>Hindi Lit. – Two lined   | 1<br>1                 |
| 3.                  | Maths               | Class Work - Small blocks  | 1                      |
|                     |                     | Home Work - Small blocks   | 1                      |
| 4.                  | S.S.T.              | Four lined Interleaf   | 1                      |
| 5.                  | Science             | Four lined Interleaf   | 1                      |
| 6.                  | Computers           | Four lined Interleaf   | 1                      |
| 7.                  | Art                 | Plain drawing file   | 1                      |
| 8.                  | G.K                 | Thin Four lined  | 1                      |
| 9.                  | Test Notebook       | 3 in 1 Notebook for Test   | 1                      |
| 10.                 | Stationery          | 1 Geometry box, Pencils, Erasers and Sharpeners, 1 box colour pencils<br>1 crayons box, 1 Packet of Bright Coloured Sheets for activities (A4 size)<br>1 packet of Sketch Pens |                        |

**The Heritage School North Campus**  
**Booklist 2025-26**  
**Class – V**

| <b><u>S.No.</u></b> | <b><u>Subject</u></b> | <b><u>Name of the Book</u></b>                      | <b><u>Author</u></b>                      | <b><u>Publication</u></b>            |
|---------------------|-----------------------|---|---|--------------------------------------|
| 1.                  | English Literature    | Jasper English Course Book – 5                      | Jyotika Gill, Alice Velangani Joseph      | Blackie Elt Books S.Chand Publishing |
| 2.                  | English Language      | Vibrant Grammar with Composition - 5                | Kiran Khanna                              | Srijan Publishers P. Ltd.            |
| 3.                  | English Writing       | Graded Handwriting Book- 5                          | Shukla Haldar                             | Amity University Press               |
| 4.                  | Hindi Literature      | Pavni Hindi Pathyapustak-5                          | Dr. Avnish Kumar `Akela`<br>Kusum Agarwal | Blueprint Education                  |
| 5.                  | Hindi Language        | Vyakran Pushp-5                                     | Dr. Promita Chopra,<br>Dr. Avinash Kumar  | Blueprint Education                  |
| 6.                  | Hindi Writing         | Hindi Sulekh Bhaag – 5                              | -   | Green Earth                          |
| 7.                  | Mathematics           | Mathematics Buzz -5                                 | Mrs Rita Ogra<br>Mrs Geeta VR             | Rachna Sagar                         |
| 8.                  | Science               | Galaxy (A Course in Science)- 5                     | Dr. Sanaya Nariman                        | Indiannica Learning –Pvt.Ltd.        |
| 9.                  | Social Studies        | My Wonderful Book of SST Part- 5                    | Vinita Kumar                              | Cordava Publication Pvt.             |
| 10.                 | General Knowledge     | The Knowledge Coach- With Life Skills and Reasoning | Purba Gupta                               | Blueprint Education                  |
| 11.                 | Art and Craft         | Creativity and Beyond-5                             | Sonia Tuli                                | Blueprint Education                  |
| 12.                 | Value Education       | Leap to Gain – 5                                    | Ms Geetanjali Kumar,<br>Ms. Usha Anand    | Blueprint Education                  |
| 13.                 | Computer              | Touchpad-5  | Bhawna Sharma                             | Orange Education Pvt. Ltd            |
| 14.                 | Map Book              | Active Map Practice Book – 5                        | Subhash Mehra                             | Full Marks Pvt. Ltd.                 |

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**Stationery List 2025-26**  
**Class – V**

| <b><u>S.No.</u></b> | <b><u>Items</u></b> | <b><u>Type</u></b>   | <b><u>Quantity</u></b> |
|---------------------|---------------------|--|------------------------|
| 1.                  | English             | Eng Lang – Single Line<br>Eng Lit – Single Line  | 1<br>1                 |
| 2.                  | Hindi               | Hindi Lang – Single Line<br>Hindi Lit – Single Line  | 1<br>1                 |
| 3.                  | Mathematics         | Class work – Single Line<br>Home work – Single Line  | 1<br>1                 |
| 4.                  | Science             | Interleaf Single Line  | 1                      |
| 5.                  | Social Studies      | Interleaf Single Line  | 1                      |
| 6.                  | Computers           | Interleaf Single Line  | 1                      |
| 7.                  | G.K                 | Thin Single Line   | 1                      |
| 8.                  | Art                 | Art file   | 1                      |
| 9.                  | Graph               | Graph Notebook (Register size, big squares)  | 1                      |
| 10.                 | Test Notebook       | Single Lined Notebook for Test   | 1                      |
| 11.                 | Stationery          | 1 Box wax crayons, 1 Pencil Colours,<br>Only Blue gel pens for writing Pencils, Erasers, 1 Packet of<br>Sketch Pens<br>1 Packet of Bright Coloured Sheets for activities (A4 size) |                        |

**The Heritage School North Campus**

**Booklist 2025-26**

**Class – VI**

| <b><u>S.No.</u></b> | <b><u>Subject</u></b>          | <b><u>Name of the Book</u></b>   | <b><u>Author</u></b>   | <b><u>Publication</u></b>               |
|---------------------|--------------------------------|--|--|---|
| 1.                  | English Literature             | Jasper English Course Book – 6   | Jyotika Gill, Alice Velangani Joseph                             | Blackie Elt Books<br>S.Chand Publishing |
| 2.                  | English Language               | Vibrant Grammar with Composition<br>- 6                                    | Kiran Khanna   | Srijan Publishers P. Ltd.               |
| 3.                  | Hindi Literature               | Malhar   | -  | NCERT                                   |
| 4.                  | Hindi Language                 | Vyakran Pushp-6  | Kusum Agarwal<br>Dr Avinash Kumar                                | Blueprint Education                     |
| 5.                  | Sanskrit                       | Deepikam   | -  | NCERT                                   |
| 6.                  | Mathematics                    | Mathematics Buzz-6   | Mrs Omlata Singh   | Rachna Sagar                            |
| 7.                  | Science                        | Galaxy – A Course in Science – 6   | Anita Paul, KaruniSubrahmanyam,<br>Deepika Parashari,Seema Sinha | Indiannica Learning Pvt.<br>Ltd.        |
| 8.                  | Geography<br>History<br>Civics | Exploring Society: India and<br>Beyond<br>Social Science Textbook Part-1   | -  | NCERT                                   |
| 9.                  | Computer Science               | Touchpad -6  | Bhawna Sharma  | Orange Education Pvt. Ltd               |
| 10.                 | French                         | A)Mon Livre De Francais<br>B)Mon Livre De Francais<br>Cahier D’ Excercicse | Nishtha Sharma   | Future Kids                             |
| 11.                 | Dictionary                     | Oxford Dictionary  | -  | -                                       |

**The Heritage School North Campus**  
**Stationery List 2025-26**  
**Class – VI**

| <b><u>S.No.</u></b> | <b><u>Subject</u></b> | <b><u>Items</u></b>  |
|---------------------|-----------------------|--|
| 1.                  | English               | Eng Lang – 1 Single Line Register<br>Eng Lit. – 1 Single Line Register   |
| 2.                  | Hindi                 | Hindi Lang – 1 Single Line Register<br>Hindi Lit – 1 Single Line Register  |
| 3.                  | Sanskrit              | 1- Thin Single Line Register   |
| 4.                  | Mathematics           | Classwork - 1 Single Line Register<br>Homework - 1 Single Line Register  |
| 5.                  | Science               | 3 Thin Interleaf Single Line Register  |
| 6.                  | Social Studies        | 1 Single Line Register – History / Civics<br>1 Interleaf Single Line Register - Geography  |
| 7.                  | Computers             | 1 Interleaf Single Line Register   |
| 8.                  | French                | 1 Single Line Register   |
| 9.                  | Art                   | 1 Art file   |
| 10.                 | Graph                 | 1 Graph Notebook (Register size, big squares)  |
| 11.                 | Test Notebook         | 1 - Single line Register   |
| 12.                 | Stationery            | 1 Box Acrylic Colours in Bottles Set of 12, Round brushes 0,2,4,6<br>1 Pencil Colours, 1 Box crayons<br>Only Blue gel pens for writingPencils & Eraser<br>1 Packet of Bright Coloured Sheets for activities (A4 size)<br>1 packet of sketch pens |



**The Heritage School North Campus**

**Booklist 2025-26**

**Class – VII**

| <b><u>S.No.</u></b> | <b><u>Subject</u></b>          | <b><u>Name of the Book</u></b>  | <b><u>Author</u></b>  | <b><u>Publication</u></b>            |
|---------------------|--------------------------------|---|---|--------------------------------------|
| 1.                  | English Literature             | Jasper English Coursebook – 7   | Jyotika Gill, Alice Velangani Joseph                                  | Blackie Elt Books S.Chand Publishing |
| 2.                  | English Language               | Vibrant Grammar with Composition - 7  | Kiran Khanna  | Srijan Publishers P. Ltd.            |
| 3.                  | Hindi Literature               | Vasant Bhag – 2   | -   | NCERT                                |
| 4.                  | Hindi Language                 | Vyakaran Pushp-7  | Kusum Agarwal<br>Dr Avinash Kumar                                     | Blueprint education                  |
| 5.                  | Hindi Novel                    | Bal Mahabharat Katha  | -   | NCERT                                |
| 6.                  | Sanskrit                       | Ruchira-7 (Second Part)   | -   | NCERT                                |
| 7.                  | Mathematics                    | Together with Mathematics Buzz-7  | Mrs Omlata singh  | Rachna Sagar                         |
| 8.                  | Science                        | Galaxy – A Course in Science -7   | Anita Paul, Karuni<br>Subrahmanyam, Deepika<br>Parashari, Seema Sinha | Indiannica Learning Pvt. Ltd.        |
| 9.                  | Geography<br>History<br>Civics | The Earth Our Habitat-2<br>Our Past – 2<br>Social and Political Life-2        | -   | NCERT                                |
| 10.                 | Computer Science               | Touchpad-7  | Bhawna Sharma   | Orange Education Pvt. Ltd            |
| 11.                 | French                         | A) Mon Livre De Francais-1<br>B) Mon Livre De Francais Cahier D' Exercices -1 | Nishtha Sharma  | Future Kids                          |

**The Heritage School North Campus**  
**Stationery List 2025-26**  
**Class – VII**

| <b><u>S.No.</u></b> | <b><u>Subject</u></b> | <b><u>Items</u></b>  |
|---------------------|-----------------------|--|
| 1.                  | English               | Eng Lang- 1 Single Line Register<br>Eng Lit. – 1 Single Line Register  |
| 2.                  | Hindi                 | Hindi Lang - 1 Single Line Register<br>Hindi Lit - 1 Single Line Register  |
| 3.                  | Sanskrit              | 1- Thin Single Line Register   |
| 4.                  | Mathematics           | Classwork - 1 Single Line Register<br>Homework - 1 Single Line Register  |
| 5.                  | Science               | 3 Interleaf Single Line Register   |
| 6.                  | Social Studies        | 1 Interleaf Single Line Register – History & Civics<br>1 Interleaf Single Line Register – Geography  |
| 7.                  | Computers             | 1 Interleaf Single Line Register   |
| 8.                  | French                | 1 Single Line Register   |
| 9.                  | Art                   | 1 Art file   |
| 10.                 | Graph                 | 1 Graph Notebook (Register size, big squares)  |
| 11.                 | Test Notebook         | 1 - Single line Register   |
| 12.                 | Stationery            | 1 Geometry Box, 1 Box Acrylic Colours in Bottles Set of 12, Round brushes<br>0,2,4,6<br>1 Box Pencil Colours, 1 Box crayons<br>Only Blue gel pens for writing Pencils & Eraser<br>1 Packet of Bright Coloured Sheets for activities (A4 size)<br>1 packet of sketch pens |

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**Booklist 2025-26**

**Class – VIII**

| <b><u>S.No.</u></b> | <b><u>Subject</u></b>          | <b><u>Name of the Book</u></b>   | <b><u>Author</u></b>  | <b><u>Publication</u></b>               |
|---------------------|--------------------------------|--|---|---|
| 1.                  | English Literature             | Jasper English Course Book - 8   | Jyotika Gill, Alice Velangani<br>Joseph                               | Blackie Elt Books S.Chand<br>Publishing |
| 2.                  | English Language               | Vibrant Grammar with<br>Composition - 8  | Kiran Khanna  | Srijan Publishers P. Ltd.               |
| 3.                  | Hindi Literature               | Vasant Bhag-3  | -   | NCERT                                   |
| 4.                  | Hindi Language                 | Vyakaran Pushp-8   | Kusum Agarwal<br>Dr Avinash Kumar                                     | Blueprint education                     |
| 5.                  | Hindi Story Book               | Premchand Ki Baal Kahaaniya  | Prem Chand  | Manoj Publications                      |
| 6.                  | Sanskrit                       | Ruchira 8 ( third part)  | -   | NCERT                                   |
| 7.                  | Mathematics                    | Together with Mathematics Buzz-8   | Mrs Omlata Singh  | Rachna Sagar Pvt. Ltd.                  |
| 8.                  | Science                        | Galaxy – A Course in Science – 8   | Anita Paul, Karuni<br>Subrahmanyam, Deepika<br>Parashari, Seema Sinha | Indiannica Learning Pvt. Ltd.           |
| 9.                  | History<br>Geography<br>Civics | Our Past-III<br>Resources and Development<br>Social and Political Life-III       | -   | N.C.E.R.T                               |
| 10.                 | Computer Science               | Touchpad-8   | Bhawna Sharma   | Orange Education Pvt. Ltd               |
| 11.                 | French                         | A) Mon Livre De Francais -2<br>B) Mon Livre De Francais Cahier<br>D' Exercice -2 | Nishtha Sharma  | Future Kids                             |

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**Stationery List 2025-26**  
**Class – VIII**

| <b><u>S.No.</u></b> | <b><u>Subject</u></b> | <b><u>Items</u></b>  |
|---------------------|-----------------------|--|
| 1.                  | English               | Eng Lang - 1 Single Lined Register<br>Eng Lit. – 1 Single Lined Register   |
| 2.                  | Hindi                 | Hindi Lang - 1 Single Lined Register<br>Hindi Lit - 1 Single Lined Register  |
| 3.                  | Sanskrit              | 1- Thin Single Lined Register  |
| 4.                  | Mathematics           | Classwork - 1 Single Lined Register<br>Homework - 1 Single Lined Register  |
| 5.                  | Science               | 3 Interleaf Single Lined Register  |
| 6.                  | Social Studies        | 1 Single Lined Register – Hist. & Civics<br>1 Interleaf Single Lined Register – Geography  |
| 7.                  | Computers             | 1 Interleaf Single Lined Register  |
| 8.                  | French                | 1 Single Lined Register  |
| 9.                  | Art                   | 1 Art file   |
| 10.                 | Graph                 | 1 Graph Notebook (Register size, big squares)  |
| 11.                 | Test Notebook         | 1 - Single line Register   |
| 12.                 | Stationery            | 1 Pencil Colours, 1 Box Crayons, Only Blue gel pens for writing<br>1 Box Acrylic Colours in Bottles Set of 12, , Round brushes 0,2,4,6<br>Pencils & Eraser, 1 Geometry Box<br>1 Packet of Bright Coloured Sheets for activities (A4 size)<br>1 packet of sketch pens |

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**Booklist 2025-26**

**Class – IX**

| <b><u>S.No</u></b> | <b><u>Subject &amp; Code</u></b>      | <b><u>Book</u></b>   | <b><u>Publisher</u></b>                                      |
|--------------------|---------------------------------------|--|--|
| 1.                 | English Language and Literature (184) | Beehive<br>Moments<br>Words & Expression Part-1  | NCERT<br>NCERT<br>NCERT                                      |
| 2.                 | Hindi Course A ( 002)                 | Kshitij (क्षितिज) – भाग-01<br>Kritika(कृतिका)- भाग-01<br>सुगम हिंदी व्याकरण एवम रचना (कोर्स A) भाग- 1  | NCERT<br>NCERT<br>NCERT                                      |
| 3.                 | Maths Standard (041)                  | Maths Textbook<br>Refresher book.<br>Math Lab Manual   | NCERT<br>R S Agarwal<br>Ultrabright Learning                 |
| 4.                 | Science (086)                         | Science Textbook<br>Refresher book for Biology, Chemistry and Physics<br>Science Lab Manual  | NCERT<br>Lakhmir Singh & Manjit Kaur<br>Ultrabright Learning |
| 5.                 | Social Science (087)                  | History- India And The Contemporary World-I<br>Economics Textbook<br>Political Science – Democratic Politics – I<br>Contemporary India – I<br>Active Map book for Class IX | NCERT<br>NCERT<br>NCERT<br>NCERT                             |
| 6.                 | Computer Application (165)            | Computer Application by Sumita Arora   | Dhanpat Rai & Co.  |

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**Stationery List 2025-26**  
**Class IX**

| <b>S.No</b> | <b><u>Items</u></b>  | <b><u>Quantity</u></b> |
|-------------|--|------------------------|
| 1.          | Single Lined Register  | 08                     |
| 2.          | Single Line Interleaf Register                                     | 04                     |
| 3.          | Test Notebook- Single line Register                                | 01                     |
| 4.          | Graph Notebook   | 01                     |
| 5.          | Geometry Box, Transparent Pouch                                    | 01                     |
| 6.          | 1 Box Pencil Colours,<br>Blue pens for writing<br>Pencils & Eraser | -                      |

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**Booklist 2025-26**  
**Class X**

| <b><u>S.No</u></b> | <b><u>Subject &amp; Code</u></b>      | <b><u>Book</u></b>   | <b><u>Publisher</u></b>                                      |
|--------------------|---------------------------------------|--|--|
| 1.                 | English Language and Literature (184) | Footprints Without Feet.<br>First Flight<br>Words & Expression Part-2  | NCERT<br>NCERT<br>NCERT                                      |
| 2.                 | Hindi Course A (002)                  | Kshitij (क्षितिज) – भाग-02<br>Kritika(कृतिका)- भाग-02<br>सुगम हिंदी व्याकरण एवम रचना (कोर्स A) भाग- 2  | NCERT<br>NCERT<br>NCERT                                      |
| 3.                 | Maths Standard( 041)                  | Mathematics Textbook<br>Refresher book.<br>Math Lab Manual   | NCERT<br>R.S Aggarwal<br>Ultrabright Learning                |
| 4.                 | Science (086)                         | Science Textbook<br>Refresher book for Biology, Chemistry and Physics.<br>Science Lab Manual   | NCERT<br>Lakhmir Singh & Manjit Kaur<br>Ultrabright Learning |
| 5.                 | Social Science (087)                  | Understanding Economic Development.<br>Contemporary India-II for Geography.<br>India & the Contemporary World-II for History.<br>Democratic Politics-II for Civics.<br>Active Map book for Class X | NCERT<br>NCERT<br>NCERT<br>NCERT                             |
| 6.                 | Information Technology (402)          | Information Technology by Sumita Arora   | Dhanpat Rai & Co.  |

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**Stationery List 2025-26**  
**Class X**

| <b>S.No</b> | <b><u>Items</u></b>  | <b><u>Quantity</u></b> |
|-------------|--|------------------------|
| 1.          | Single Lined Register  | 08                     |
| 2.          | Single Line Interleaf Register                                     | 04                     |
| 3.          | Test Notebook- Single line Register                                | 01                     |
| 4.          | Graph Notebook   | 01                     |
| 5.          | Geometry Box   | 01                     |
| 6.          | 1 Box Pencil Colours,<br>Blue pens for writing<br>Pencils & Eraser | -                      |



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**Booklist 2025-26**  
**Class XI - SCIENCE**

|    | <b><u>Subject &amp; Code</u></b>                  | <b><u>Book</u></b>  | <b><u>Publisher</u></b>                                     |
|----|---|---|---|
| 1. | English Core (301)                                | Hornbill- NCERT<br>Snapshot- Supplementry Book  | NCERT<br>NCERT  |
| 2. | Hindi Course A (302)                              | Aroh Bhag-1<br>Vitaan Bhag-1<br>Abhivyakti aur Jansanchar Madhyam   | NCERT<br>NCERT<br>NCERT                                     |
| 3. | Maths Standard( 041)                              | Mathematics Textbook<br>Mathematics Lab Manual<br>Refresher   | NCERT<br>Ultrabright<br>RD Sharma                           |
| 4. | Biology (044)<br>Physics (043)<br>Chemistry (042) | Biology<br>Physics I and Physics II<br>Chemistry I and Chemistry II<br>Refresher book for Biology, Chemistry and Physics.<br>Science Lab Manual | NCERT<br>NCERT<br>NCERT<br>Pradeep's for PCB<br>Ultrabright |
| 5. | Computer Science (083)                            | Computer Science with Python By Sumita Arora  | Dhanpat Rai & Co.   |
| 6. | Physical Education (048)                          | Physical Education for – XI   | NCERT   |

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**Stationery List 2025-26**  
**Class XI - SCIENCE**

| <b>S.No</b> | <b><u>Items</u></b>  | <b><u>Quantity</u></b> |
|-------------|--|------------------------|
| 1.          | Single Lined Register  | 07                     |
| 2.          | Single Lined Register (PE)   | 01                     |
| 3.          | Single Line Interleaf Register                                     | 03                     |
| 4.          | Test Notebook- Single line Register                                | 01                     |
| 5.          | Graph Notebook   | 01                     |
| 6.          | Geometry Box   | 01                     |
| 7.          | 1 Box Pencil Colours,<br>Blue pens for writing<br>Pencils & Eraser | -                      |

**The Heritage School North Campus**  
**Booklist 2025-26**  
**Class XI - COMMERCE**

| <b><u>S.No</u></b> | <b><u>Subject &amp; Code</u></b> | <b><u>Book</u></b>  | <b><u>Publisher</u></b>                     |
|--------------------|----------------------------------|---|---|
| 1.                 | English Core (301)               | Hornbill- NCERT<br>Snapshot- Supplementry Book  | NCERT<br>NCERT                              |
| 2.                 | Hindi Course A (302)             | Aroh<br>Vitaan Bhag-1<br>Abhivyakti aur Jansachar Madhyam                               | NCERT<br>NCERT<br>NCERT                     |
| 3.                 | Accountancy (055)                | Accountancy 1<br>Accountancy 2  | NCERT<br>NCERT                              |
| 4.                 | Economics (030)                  | Indian Economics Development<br>Statistics for Economics<br>Introductory Microeconomics | NCERT<br>NCERT<br>NCERT                     |
| 5.                 | Maths Standard( 041)             | Mathematics Textbook<br>Refresher book.<br>Math Lab Manual                              | NCERT<br>R.D Sharma<br>Ultrabright Learning |
| 6.                 | Business Studies (054)           | Business Studies  | NCERT                                       |
| 7.                 | Informatics Practices (065)      | Textbook for Informatics Practices  | NCERT                                       |
| 8.                 | Physical Education (048)         | Physical Education for – XI   | NCERT                                       |

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**Stationery List 2025-26**  
**Class XI - COMMERCE**

| <b>S.No</b> | <b><u>Items</u></b>  | <b><u>Quantity</u></b> |
|-------------|--|------------------------|
| 1.          | Single Lined Register  | 09                     |
| 2.          | Single Lined Register (PE)   | 01                     |
| 3.          | Single Line Interleaf Register                                     | 04                     |
| 4.          | Test Notebook- Single line Register                                | 01                     |
| 5.          | Graph Notebook   | 01                     |
| 6.          | Geometry Box   | 01                     |
| 7.          | 1 Box Pencil Colours,<br>Blue pens for writing<br>Pencils & Eraser | -                      |