

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE HERITAGE SCHOOL NORTH CAMPUS
2	AFFILIATION NO.(IF APPLICABLE)	3530672
3	SCHOOL CODE (IF APPLICABLE)	80136
4	COMPLETE ADDRESS WITH PIN CODE	SAHASTRADHARA ROAD, NEAR IT PARK, DEHRADUN, UTTARAKHAND - 248001
5	PRINCIPAL NAME	DEEPALI MEHTA
6	PRINCIPAL QUALIFICATION	MA English,B.ed, MBA(HR)
7	SCHOOL EMAIL ID	thsnorthcampus@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7902010000

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.ths.edu.in/wp-content/uploads/2024/03/CBSE-Affiliation-letter.pdf">https://www.ths.edu.in/wp-content/uploads/2024/03/CBSE-Affiliation-letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.ths.edu.in/wp-content/uploads/2024/03/Societies-Renewal-Certificate.pdf">https://www.ths.edu.in/wp-content/uploads/2024/03/Societies-Renewal-Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.ths.edu.in/wp-content/uploads/2024/03/NOCGovt-of-Uttarakhand.pdf">https://www.ths.edu.in/wp-content/uploads/2024/03/NOCGovt-of-Uttarakhand.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.ths.edu.in/wp-content/uploads/2024/03/Recognition-Certificate-RTE-Act1149.pdf">https://www.ths.edu.in/wp-content/uploads/2024/03/Recognition-Certificate-RTE-Act1149.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.ths.edu.in/wp-content/uploads/2024/03/Building-Safety-Certificate.pdf">https://www.ths.edu.in/wp-content/uploads/2024/03/Building-Safety-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.ths.edu.in/wp-content/uploads/2024/03/Fire-Safety-Certificate.pdf">https://www.ths.edu.in/wp-content/uploads/2024/03/Fire-Safety-Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.ths.edu.in/wp-content/uploads/2024/03/Self-Certificaton.pdf">https://www.ths.edu.in/wp-content/uploads/2024/03/Self-Certificaton.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://ths.edu.in/wp-content/uploads/2024/03/w-h-certificate.pdf">https://ths.edu.in/wp-content/uploads/2024/03/w-h-certificate.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.ths.edu.in/wp-content/uploads/2024/03/FEE-STRUCTURE-AY-2024-25.pdf">https://www.ths.edu.in/wp-content/uploads/2024/03/FEE-STRUCTURE-AY-2024-25.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.ths.edu.in/wp-content/uploads/2024/03/Activities-from-VI-to-X-4.pdf">https://www.ths.edu.in/wp-content/uploads/2024/03/Activities-from-VI-to-X-4.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.ths.edu.in/wp-content/uploads/2024/03/List-of-School-Management-Committee.pdf">https://www.ths.edu.in/wp-content/uploads/2024/03/List-of-School-Management-Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.ths.edu.in/wp-content/uploads/2024/03/Parent-Teacher-AssociationPTA.pdf">https://www.ths.edu.in/wp-content/uploads/2024/03/Parent-Teacher-AssociationPTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DEEPALI MEHTA
2	TOTAL NO. OF TEACHERS	26
	PGT	3
	TGT	6
	PRT	17
3	TEACHERS SECTION RATIO	29
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5585
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 1316
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 358
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=hy1QMZZ1-qo">https://www.youtube.com/watch?v=hy1QMZZ1-qo</a>